

TERMS AND CONDITIONS

If this Agreement is canceled by Exhibitor for any reason, or by Owner (known as Home Builders & Remodelers Association of NH) because of Exhibitor's default, violation of this agreement or otherwise, moneys paid to Owner (HBRANH) by Exhibitor shall be dispersed as follows: If cancellation occurs Prior to September 1, 2011. Exhibitor shall be entitled to a refund of monies paid to date, minus \$250.00 administration fee. If cancellation occurs after September 1, 2011, Owner shall be entitled to Full Rental fees. The retained Rental shall be partial damages for the direct and indirect costs incurred by Owner for organizing, setting up and providing space for Exhibitor, and for losses and additional expenses caused by Exhibitor's withdrawal or removal, including the reletting of space. All cancellations must be in writing. There will be a \$50.00 charge for any check returned by a bank.

EXHIBIT SPACE

In consideration of the total sum timely paid by EXHIBITOR to HBRANH as shown on front of contract, but subject to the terms hereof, EXHIBITOR shall be allowed to display its products or services at the New Hampshire State Home Show to be conducted from March 2-4, 2012, at the Center of NH/Convention Complex, Manchester, New Hampshire. **EXHIBITOR acknowledges and agrees that although HBRANH will use its reasonable efforts to comply with EXHIBITOR'S preference, HBRANH retains the right to assign and reassign booths at its sole discretion in the best interests of the NH STATE HOME SHOW.**

RENTAL SPACE OCCUPATION & CARE

It is the responsibility of the Exhibitor to ensure that their exhibit area is appropriately staffed at all times during which the SHOW is open to the public. In the event that the booth is found to be unattended for an extended period during such hours, the Exhibitor will be deemed in breach of this Agreement, the contents of their space placed in storage, and the space relet. If such breach occurs, the Exhibitor will forfeit all Rental payments and hereby grants the Owner a security interest in all its property and the Owner may seize such property of Exhibitor and hold it until any unpaid Rental and other charges are fully settled together with accrued storage charges, moving costs, attorney's fees, collection fees, court costs and any other fees.

All exhibits must be ready for display one (1) hour prior to the Show each day. Exhibits must remain intact on closing day. No exhibits can be broken down before 4:00 PM on Sunday March 4th, without written permission of HBRANH. EXHIBITOR is required at all times to cooperate with HBRANH by maintaining its exhibits throughout the exhibition in perfect condition. In the event that EXHIBITOR should break down its exhibit prior to 4:00 PM. on Sunday, without the written permission, EXHIBITOR shall not be allowed to participate in the following year's Home Show.

Sides of exhibit limited to 3' for open site distance to next exhibit, and back height restricted to 8'.

Any exceptions to this must be submitted in writing with design drawings and explanation to Show Manager for permission, no later than 1/5/12. Any exhibitors in violation will be asked to remove their display.

Exhibitors with End Caps please be courteous of neighbors behind you. In order to keep consistency and present a professional show to the public for you, these guidelines will be strictly enforced by HBRANH.

SOUND CONTROL

Loud speakers, radios, computers/monitors, TV sets, or the operation of any machinery or equipment which is of sufficient volume as to be annoying to neighboring exhibitors will not be permitted. Public address systems used to attract the attention of people passing in front of your booth will not be permitted.

DISTRIBUTION OF LITERATURE & SOUVENIRS

Printed advertising, souvenirs, etc. may be distributed by EXHIBITOR from its own space only. Any souvenir or advertising that is of an objectionable or undignified character will not be permitted. Souvenirs should not be of the noise making variety. All such advertising and souvenirs are subject to the approval of HBRANH.

LIABILITY

EXHIBITOR specifically releases HBRANH, its members, employees, and agents from any and all liabilities for damage to property or injury to person(s) arising out of or which is alleged to arise out of EXHIBITOR'S participation in the Home Show, and further specifically agrees to indemnify, defend and keep harmless HBRANH, its members, employees, and agents from and against any and all loss, cost, damage or expense, including attorney's fees, arising out of any failure of EXHIBITOR to comply with the terms of this REGISTRATION AGREEMENT. EXHIBITOR shall secure and maintain during the Home Show, Commercial Liability insurance against claims for personal injury, death or property damage occurring upon, in, or about the premises of the Home Show. Said insurance to have a limit of not less than Five Hundred Thousand (\$500,000) each occurrence in respect to injury, death, or property damage, and to the limit of not less than One Million Dollars (\$1,000,000) aggregate. Said insurance shall also provide coverage with respect to EXHIBITOR'S obligations hereunder relative to indemnification. Certificates of Insurance must be filed with HBRANH no later than February 1, 2012.

REMOVAL OF EXHIBITS

Exhibits must be removed by 12:00PM , March 4th, 2012 Exhibits shall not be removed from the building at any time after installation until final closing of the Show, unless special permission in writing is obtained from HBRANH.

SUBLETTING OF BOOTHS

EXHIBITOR shall not assign or sublet said space, or any part thereof, without the written and duly signed consent of HBRANH.

The NH STATE HOME SHOWsm is produced by The Home Builders & Remodelers Association of New Hampshire
an affiliate of the National Association of Home Builders

NEW HAMPSHIRE STATE HOME SHOW

Produced by The Home Builders & Remodelers Association of New Hampshire

119 Airport Road Concord, NH 03301 • P: 603-505-8342 • F: 603-228-1877 • E: nhstatehomeshow@hbranh.com

March 2-4, 2012

Radisson Hotel • Center of NH • Manchester, NH

Company Name: _____

(Display name for use in advertising-cannot guarantee insertion for agreements received after 1/15/2012)

Contact Person: _____ Title: _____

Mailing Address _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Web: _____

The undersigned agrees to comply with and accepts the Terms and Conditions printed on the reverse side of this agreement and all other rules the Home Builders & Remodelers Association of NH/NH State Home Show may reasonably require. I also understand that by providing my mailing address, email address, telephone number cell phone number and fax number, I consent to receive communications sent by or on behalf of the HBRANH (and its subsidiaries and affiliates) via regular mail, email telephone, cell phone of fax. I understand that the HBRANH may share my address, email/telephone/fax with other organizations

Deposit Information:

To reserve space for the 2012 show complete this Exhibitor's Application and return it with the required \$250.00*/per booth deposit. Booths are reserved on a first come/first served basis.

Total booth payments are due in full by September 1, 2011. Booths not paid in full by this date may be subject to relocation.

Please check the box below for payment plan, if you would like your payments to be scheduled in equal monthly payments between now and the September 1st date. Payment plans are available for payment by credit card only.

New registrations following September 1 will be due in full at the time of registration.

***REFUND POLICY: Refund requests must be made in writing prior to Sept. 1, 2011.**

2012 Booth Preference: 1st _____ **2nd** _____ **3rd** _____

Refer to www.nhstatehomeshow.com for booth sizes and prices as well as prices for additional services.

If your booth design exceeds the standard booth requirements using three foot sides you must specify "Special Design".

Company product/service description for **GoBackToTheShow.com**. _____

COMPLETE PAYMENT INFORMATION BELOW

Check#: _____ Cash: _____ Payment Plan: _____

Sign up for a six month payment plan, July through December. Automatic payments on credit card only.

Circle: Visa • MasterCard • American Express • Discover

Card# _____ Exp. Date: _____ CRV# _____

Name on credit card _____

Credit Card Billing Address (Required) _____

Signature: _____ Date: _____

Return to:
NH State Home Show, 119 Airport Rd, Concord, NH 03301
P: 603-226-6538 • F: 603-228-1877 • E: info@hbranh.com

Complete Blanks Below

Total Booth Amount: \$ _____

Exhibitor parking Amount: \$ _____

Electrical Order: \$ _____

Bingo Card: \$ _____

Website Video: \$ _____

Total Amount Due: \$ _____

Refer to following documents made a part of this agreement.

- 1) Electrical order information
- 2) Go Back to the Show registration
- 3) Home Show Bingo information